

*U.S. Targhee Sheep Association*

950 County Line Road  
Fort Shaw, Montana 59443



April 15, 2009

Greetings! On behalf of the U.S. Targhee Sheep Association Board of Directors and membership, we hope this letter finds you well and enjoying an excellent spring lamb crop. Please download an Entry Brochure listing rules and procedures for the 2009 National Show & Sale, the official Entry Forms, and an Event Registration Form. Mail the Event Registration Form directly to Jack McRae. (Jack's address appears at the bottom of the sheet.) The Entry Forms for the Open and Junior Shows should be mailed to the USTSA office. All paperwork is due back **May 27, 2009**. Direct any questions you may have to the USTSA office or Show and Sale Chairman:

Jack McRae  
406-557-6266  
jmcrae@midrivers.com

Our organization is strong because of your loyal support and conscientious desire to make Targhee sheep the premier production breed in the country. Thank you for your efforts. We look forward to seeing you in Miles City this July.

Sincerely,

Tracie M. Roeder  
Secretary